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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 19, 1951

NEW SERIES—VOLUME 31—NO. 16

Receipts Show Gain Says Treasurer Lane

Net Increase Is \$13,461.70

Convention Board Treasurer J. E. Lane reported to the Executive Committee as its recent quarterly meeting that for the first five months of the present Convention year (November through March) Cooperative Program receipts were up \$32,153.54 over the same period a year ago.

Designated receipts for the same period were \$18,691.84 less than a year ago. However, he said that a gift of \$75,000 to Blue Mountain College in the previous year explained the difference.

Both Cooperative Program and Designated receipts for the five-month period totalled \$603,526.59 as compared with \$589,749.89 for the same period one year ago.

In making his report, Mr. Lane also made a plea that all funds be sent through the State Board Office. "If this were done," he said, "the churches would get credit for their gifts, the record would be better and the full amount, without even the deduction of postage would be sent immediately to the designated object."

He called attention to several recent gifts that were sent direct that would have made quite a difference in the report had they been sent through the Convention Board office.

EXECUTIVE COMMITTEE VOTES 5 DAY WEEK; RAISES AD RATES

WOULD ALLOCATE \$10,000 TO BAPTIST MEMORIAL HOSPITAL, CHANGES RETIREMENT BOOKKEEPING SYSTEM

CORRECTION MADE

By DR. LOUIE D. NEWTON

Early in the year I wrote a short article on the possible invasion of liquor advertising over the radio, via Alaska, based on a statement in *The Christian Century*, page 1,509, December 20, 1950, as follows: "It is our understanding that the Schenley Liquor Corporation . . . has been authorized to broadcast hard liquor advertising in Alaska for a 26-week period. If this proves successful, undoubtedly an attempt will be made to expand these broadcasts to include the United States. The Columbia Broadcasting Company is providing the channels through which the Alaska broadcasts are to be made."

After my article had gone out to the Southern Baptist Convention territory, Mr. William C. Ackerman, Director Reference Department, Columbia Broadcast (Continued On Page Two)



J. EDGAR HOOVER WRITES
ON THE SUNDAY SCHOOL

Three years ago the Director of the Federal Bureau of Investigation wrote an article for *THE SUNDAY SCHOOL TIMES* of Philadelphia on "Crime and the Sunday School" (Feb. 7, 1948). It was in such demand that over 275,000 reprints were sent out by the *TIME*.

Mr. Hoover has now written another (Continued On Page Two)

FOREIGN MISSION BOARD HAS SIGNIFICANT MEETING

Convention or the Inter-Agency Council, the report said.

Preaching Mission to Japan

The Board's committee on the Orient announced that a group of six or seven Southern Baptist leaders will go to Japan this fall for a preaching mission of about six weeks. They are:

Dr. Monroe F. Swiley, pastor, Second Ponce de Leon Baptist Church, Atlanta, Ga.; Dr. M. Ray McKay, the Board's first vice-president and pastor of Second Baptist Church, Little Rock, Ark.; Dr. John L. Slaughter, pastor, First Baptist Church, Birmingham, Ala.; Dr. Roland Q. Leavell, president of New Orleans Baptist Theological Seminary; Dr. E. D. Head, president of Southwest Seminary, Fort Worth, Texas; and Dr. Norfleet Gardner, pastor, First Baptist Church, Henderson, N. C.

The Board asked Dr. Clyde V. Hickerson, second vice-president of the Board and pastor of Barton Heights Church, Richmond, Va., to consider the possibility of leading the group from the States. He has not made a decision as to whether or not he will accept.

The preaching mission answers an urgent request of the Japan Baptist Convention. Executive Secretary M. Theron Rankin, Orient Secretary Baker James Cauthen, Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee,

and Dr. W. A. Criswell, pastor, First Baptist Church, Dallas, Tex., made a four-weeks preaching tour of Japan last fall. More than 8,000 decisions for Christ were counted.

The team will leave the States by boat about September 1 and return in November.

Nineteen Appointees

Nineteen new missionary appointments (Continued On Page Two)

Editors Ask Senate Group Not To Raise Mail Rates

WASHINGTON, D. C.—(RNS)—Editors of Protestant, Roman Catholic and Jewish publications asked the Senate post office and civil service committee here not to raise second class mail rates. The committee is considering a measure that would double both second and third class rates.

Francis A. Fink, president of the Catholic Press Association of the U. S., said that a poll of Catholic editors and publishers had shown that many publications would be forced to suspend if the rates were doubled, while others would have to cut size and weight.

A "good proportion" of the Catholic press, Mr. Fink said, is published on behalf of charitable missionary or edu-

cational enterprises, and increased cost to these publications would mean less money available for their charitable works.

He said that the entire religious press is carrying on a program similar to that of "The Voice of America."

"It cannot be the intention of Congress, when we are fighting against the enemy of religion," he added, "to restrict the freedom of expression of religion which it has historically encouraged by second class rates."

Protestant spokesmen at the committee hearing included Dr. Daniel Poling, editor of *The Christian Herald*, New York; Dr. Herbert F. Osteyee, of the (Continued On Page Five)

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 15, 1951

Jackson, Calvary	1,372	302
Calvary Mission	19	22
Crestwood	622	414
First	1,385	507
Broadmoor Chapel	130	50
West Jackson	116	42
Southside	337	186
Van Winkle	420	244
Parkway	910	379
Paul Truitt, (Rankin Co.)	193	130
Jackson, Northside	562	160
Daniel Memorial	464	216
Pearl City (Rankin Co.)	80	59
Jackson, East Side	134	54
Antioch (Neshoba Co.)	58	68
Salem (Lauderdale Co.)	78	58
Harmony (Jones Co.)	165	82
Kosciusko, First	588	180
Greenwood (Pike Co.)	68	46
Enon (Panola Co.)	77	57
Columbus, East End	253	121
Union Chapel (Chickasaw Co.)	86	85
Evergreen (Winston Co.)	78	46
Lucedale	347	149
East Louisville	101	71
Louisville, First	509	179
Toxish	50	21
East Moss Point	214	90
Como	119	87
Grenada, First	819	140
Fair River (Lincoln Co.)	111	73
Brookhaven, First	1,043	466
Main School	796	304
Hamilton St. Chapel	112	63
Central Chapel	135	79
Tupelo, Harrisburg	585	194
Winona, First	386	124
Columbus, First	919	286
Clarksdale	693	170
Yazoo City, First	460	118
Friendship (Lincoln Co.)	86	72
Bethel (Pearl River Co.)	154	108
New Hope (Marion Co.)	201	129
Gulfport, First	891	300
East McComb	535	256
Springfield (Scott Co.)	103	79
Laurel, Highland	142	143
West Laurel	473	73
Calvary (Amite Co.)	80	123
Laurel, Second Ave.	416	44
Mt. Zion (Lincoln Co.)	110	207
Newton	472	109
Brookhaven, Pearlhaven	211	78
Pleasant Ridge (Chickasaw Co.)	89	74
New Prospect (Lafayette Co.)	47	232
South McComb	206	115
Forest Hill (Hinds Co.)	197	92
Corinth, Tate Street	389	178
Bruce	340	382
Calhoun City, First	327	246
Columbia, Bunker Hill	357	44
Pascagoula, First	958	54
Main School	655	38
Eastlawn Mission	72	182
Unity Mission	104	175
Orange Grove Mission	48	112
McArthur Mission	41	106
Jackson Ave. Mission	38	25
East Fork (Amite Co.)	104	155
Meridian, First	715	137
Highland	537	103
Fifteenth Ave.	483	73
Fifteenth Ave. Chapel	45	56
Poplar Springs	360	53
Poplar Springs Mission	25	27
South Side	353	25
Forty-First Ave.	351	25
Eighth Ave.	330	155
Oakland Heights	211	137
Oak Grove	109	103
Key Field	103	103
April 8, 1951		
McComb, Locust St.	118	
Union (Alcorn Co.)	58	
Magnolia, First	273	
Magnolia, Mission	113	
Peach Creek (Panola Co.)	131	
Pilgrim's Rest (Copiah Co.)	78	
Winona, First	467	

—BR—

WHAT A MAN WHO IS HARD TO
get can do when God gets him!

IT IS NICE TO BE IMPORTANT;
It is more important to be nice.

EXECUTIVE COMMITTEE

(Continued From Page One)

in the Baptist Record was authorized. It was explained that a careful check showed that some advertising was being carried at less than cost of production and other classes at cost and near cost.

Frank S. Groner of the Baptist Memorial Hospital, Memphis, appeared before the Committee and explained that although the hospital largely serves Mississippi, Arkansas and Tennessee, none of the state conventions have ever given any financial support, although Baptists from all three states constitute the Board of Trustees. In view of these facts the Committee agreed to recommend to the Convention Board that \$10,000 per year be allocated from Cooperative Program receipts for three years.

The Executive Committee, after studying the matter, and hearing Clyde C. Wilson of the Relief and Annuity Board, Dallas, Texas, recommended that the collection of dues for the Ministers' Retirement fund, Widow's Supplemental Plan and the Board of Employees' fund be handled by the Relief and Annuity Board in Dallas, Texas. The committee explained that this would result in a saving of a sizeable sum of money and eliminate keeping a set of books in Jackson.

It was voted to present the facts to the members of the Convention Board by mail and ask them to vote by mail with May 15 as the deadline for voting.

Other actions of the committee included: Acceptance of the resignation of Dr. D. Swan Haworth as Chairman of the Temperance Committee; authorized the secretary of the Executive Committee, Dr. John W. Landrum and Executive Secretary, Rev. Chester L. Quarles, to close contracts with auditors for this year.

(Editor's note: This action was necessary since the Convention Board in its last meeting failed to select auditors for the year as required in Item 17 of the December 1949 Board meeting.)

The committee also instructed Secretary Quarles to notify associational missionaries as to the action of the Board in the December 1950 meeting, Item 45.

(Editor's note: This recommendation is: That Associational Missionary allocations be made only to Missionary program where the missionary lives on the field that he serves.)

Dr. John W. Landrum, Dr. W. L. Miller and Rev. W. L. Meadows were appointed as a committee to bring recommendations to the Pre-Convention Board meeting relative to the purchase of a home for the Executive Secretary.

Members present were: Rev. W. L. Meadows, Rev. M. D. Morton, Rev. G. O. Parker, Dr. W. Landon Miller, Dr. John W. Landrum, Rev. C. W. Thompson, M. W. Perry and K. R. Cofer. Dr. John E. Barnes was absent due to his recent auto accident.

—BR—

THE CHRISTIAN PASTOR (\$3.00) IS an accumulation by Dr. Wayne E. Oates of lectures which he has given in his classes at Southern Seminary during the past five years. Part one concerns "The Pastoral Task" and part two, "Pastoral Methods." The book will be of great help to ministers in understanding and wisely handling the many and varied situations which confront them. Order from the publisher, the Westminster Press, Philadelphia, Pa., or from the Baptist Book Store.

—BR—

THERE CAN BE NO UNIVERSAL brotherhood aside from a universal fatherhood.

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Aleene Johnson

TWO TRAINING UNION ASSEMBLIES AT CAMP GARAYWA

Our first Mississippi Training Union Assembly will be held at Camp Garaywa July 2-6, 1951, and the following week, July 9-13—two identical weeks.

The first meal will be Monday night, the last Saturday morning. The office will be open early Monday afternoon and assignments to cabins will be made. Each cabin will accommodate about 16 people. Comfortable beds (double deck cots) and wonderful meals are MUSTS at Camp Garaywa. Wash rooms are conveniently located. Camp Garaywa is "In the Woods" a beautiful location, off the beaten path, no dust, no noise, well kept grounds, good water, wonderful swimming pool, and other outdoor attractions.

The program will include recreation; inspiration; conferences on personal subjects like recreation, music, visual aids, life problems, etc.; workshop hour; Bible study.

Good music with Mr. W. C. Morgan in charge, will have its place in the program.

The rate for the full assembly, Monday supper through Saturday breakfast,

will be: For those under 13, \$12.00; those 13 and over, \$14.00. Each person will bring sheets, pillow case, towels, soap, and other toilet articles.

A reservation deposit of \$1.50 per person will be required. This should be in right away. It will be a part of the \$12.00 or \$14.00, leaving \$10.50 or \$12.50 balance for the assembly week. If you should find later that you cannot attend the assembly, cancellation can be made as late as June 15 and your reservation fee will be returned to you.

If you plan to go to Ridgecrest, come to Garaywa first. If you can't go to Ridgecrest, come to Garaywa (pronounced Gay-Ray-Way) anyway!!!!

We have room for only 275, so don't miss the train by being late!!! The first 275 for each week will be accepted. In writing be sure to state WHICH WEEK. We MUST know how many men and boys, and how many women and girls will be in your party.

Where is Garaywa? Travel Highway 80 to Clinton, Mississippi. About 1/4 mile west of Clinton turn south on gravel road. Drive 3/4 mile and turn left. There is a sign at each of these turns.

FOREIGN MISSION

(Continued From Page One)

were made, bringing the total for the year to 30. Seven will go to Latin America, seven to Japan, and five to Africa.

Rev. and Mrs. Orr, of Arkansas and Oklahoma, the first appointees to do full-time music work on the foreign field, will teach in the new Baptist seminary now under construction in Cali, Colombia. Mr. Orr, a fighter pilot in the China-Burma theatre of World War II, testified before the Board that for a time he averaged flying more than one mission each day, totaling over 200. He said, "I know of only one other man who has flown that many missions. I believe God brought me back for a purpose. Now I know that purpose is to reach people for Christ through music."

Another former Air Force pilot, William H. Jackson, Jr., of Texas, told the Board that during fighting in the Orient he was transferred from an assignment as co-pilot on a B-24 to P-38 fighter planes. He said, "The old crew crashed two weeks later and every man was injured. God had a purpose for me. Mine was among the first group of planes to land in Japan. Now I go back with a different sort of bomb, the gospel of Jesus Christ."

Franklin Calvin Parker, of Florida, also appointed for Japan, told the Board that he was sent to the Army language School at Yale University to study the Japanese language. While conversing with some Japanese sailors on ships he was guarding, he first felt a stirring of interest in helping to meet the spiritual needs of these perplexed and defeated people. "I do not believe God would have given me an opportunity to learn the language of the Japanese without a purpose for its use," he said.

The full list of April appointments are:

Hannah Lee Barlow, Virginia, Japan; Allen Benjamin Bedford, New Mexico, and La Nell Watson Bedford, Texas, Argentina; Charles Barton Clark, Louisiana, and Shirley Rick Clark, Missouri, Venezuela; Bettye Jane Ewin, Texas, Africa, Martha Hairston, Arkansas, Brazil; William H. Jackson, Jr., Texas, Franklin Calvin Parker, Florida, and Harriett Hale Parker, Tennessee, Japan; Jack Earl Walker, M. D., Missouri, and Sarah Ella Cook Walker, Texas, Nigeria.

CORRECTION MADE

(Continued From Page One) casting Company, sent a letter to The Christian Century, published on page 115, January 24, 1951, correcting the statement that Columbia Broadcasting Company would accept such advertising. I failed to note this correction in The Christian Century.

In a letter of correction, addressed to Dr. B. H. Duncan, editor of The Arkansas Baptist, in which paper my article had appeared, Mr. Ackerman, says: "We have never accepted the advertising of spirituous liquors on the Columbia network and we have no intention of changing this policy."

This is a correction which I am happy to make and which every Southern Baptist will be happy to read. Let us hope that all the networks will follow the example of Columbia.

—BR—

J. EDGAR HOOVER WRITES

(Continued From Page One) article exclusively for the TIMES entitled "The Sunday School—Key to Tomorrow." It will appear in the issue of May 5. Here are just a few extracts:

"The youth who has experienced old-fashioned Christian training and discipline in the home and has received sound, efficient Bible teaching in Sunday School has been given a sword and buckler against temptation."

"Parents . . . must create in the home an atmosphere of Christian living and may well be accomplished by a revival of family Bible reading and prayer."

Pastors, Sunday School superintendents and teachers, and parents will not want to miss this article.

Thursday, April 19, 1951

THE BAPTIST RECORD

3

The Baptist Record

"THE KINGDOM COMES"

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D.D., Editor. MRS. CLIFTON NETTLES, Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions— The first 200 words free, all other words one cent each. Memorials and resolutions are one cent per word.

Advertisements— Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives— Jacobs List, Inc., Clinton, S. C. Southern Publishers Representatives, Jackson, Mississippi Member

Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association
Baptist Record Advisory Committee, Dr. W. Douglas Hudgins, Jackson, Chairman

Mrs. J. A. Anderson, Belzoni
Rev. Joe Abrams, Shuquekak
Purser Hewitt, Jackson
Rev. J. H. Street, Laurel

We do not use unsigned communications

A Revealing Fact

In looking over the report of one association concerning the Crusade revivals we noted a fact that should cause every pastor to make a supreme effort to get the Baptist Record into every home of his church.

In this association there were three churches that reported NO baptisms. Neither of these three churches has the Baptist Record as a part of its program.

As has been said before, "Informed Baptists do more."

—BR—

An Ideal Deacon

Everybody is important in a Baptist church. Certainly there is no more important group than the deacons. Regardless of some few who make slighting remarks about deacons, Baptists owe a debt of gratitude to loyal deacons throughout the land who freely give much time, thought and effort to church affairs.

Recently Prof. Robert S. Scales of the Oklahoma Baptist University faculty wrote an article for the Oklahoma Baptist Messenger describing the pastor's ideal deacon. We share a part of the article with our readers.

"My ideal deacon would be in regular attendance at all the services of the church, morning and evening worship, Sunday School, Training Union, and Prayer Service. By his presence at each of these services he adds much; by his absence, although he may not oppose the particular service, he causes much harm.

"My ideal deacon would be a tither. The ideal deacon sets the pattern for his brethren in faithful stewardship of his possessions through the proper use of his portion and the giving to God of His share.

"My ideal deacon would not be

near-sighted. He would see beyond the needs and the wants of his own congregation, out to the last person on this earth without Christ.

"My ideal deacon would be a soul winner. His heart would beat with a passion to see men saved. He would follow the footsteps of Phillip in presenting the claims of Christ to whomsoever God might bring across his pathway.

"My ideal deacon would be my personal friend. He would be one to whom I could go and talk things over. He would be a counsellor, a confident, a comforter, a companion, a friend. There are not many ideal deacons, as there are not many ideal pastors, but, bless their hearts; there are many who are doing their best 'to use the office of deacon well,' and are 'purchasing to themselves a good degree, and great boldness in the faith which is in Christ Jesus.'

—BR—

Is Your Pastor Graduating?

It will soon be commencement time. Many of our pastors are also students and some of them will be graduating. Some of them are having a hard time financially.

May we suggest a plan that will help lighten the load as well as brighten the home and cheer the heart:

Let every church whose pastor is a student give him a commencement shower. He will remember it as long as life lasts, and it will be an inspiration to the pastor and perhaps meet a real need.

—BR—

Strange Thinking

Quite often we read in various publications that drunkenness is a disease. It is, it is, it is the only disease that we cultivate and li-

cense and advertise.

If drunkenness is a disease, we should treat it as a disease. Diseases are infectious. Polio is highly infectious. Therefore, we do everything we can to keep the disease from spreading. We do not encourage and aid people to catch polio and then try to cure them. We try to prevent them from contracting the disease, but if they do fall victims to it, we then try to cure.

If, as the Temperance League of America points out, "drunkenness is a disease," then we would like to compare it with other sicknesses in seven respects:

1. It is the ONLY DISEASE WHICH WE ADVERTISE to the tune of almost 130 million dollars annually.

2. It is the ONLY DISEASE WHICH WE PROPOGATE to the tune of three billion gallons of liquor consumed annually, or more than 20 gallons per man, woman and child in the United States.

3. It is the ONLY DISEASE WHICH WE LEGALIZE to the tune of 447,000 retail liquor permits in drug stores, groceries, hotels and wherever our women and children must go for the necessities of life.

4. It is the ONLY DISEASE WHICH WE COMMERCIALIZE, the annual drink bill being close to 9 billion dollars.

5. It is the ONLY DISEASE WHICH IS VOLUNTARILY SELF-IMPOSED. Not one of the four million excessive drinkers, most of them alcoholics, in America, ever became an alcoholic without wilfully taking a drink and continuing to drink. This is not true of any other sickness.

6. It is the MOST DEADLY OF ALL DISEASES for it destroys,

as Jesus said in Matt. 10:28, "both soul and body in hell." No other sickness, however malignant, can kill a man's soul. But the disease of alcoholism will and does, as evidenced by the estimated cost of crime in the State of Massachusetts alone, resulting from liquor, of 61 million dollars in one year, to say nothing of the intangible by-products.

7. Finally, we are glad to say this is a DISEASE WHICH IS CURABLE for all who wish to escape its malignancy. Thank God, there is a remedy for this disease available to all. There is no incurable case in the sight of God.

—BR—

Our Readers Write**NON-SEGREGATED SCHOOLS**

The prevailing sentiment of the South is for segregated schools. This sentiment prevails among the masses of the negroes as well as among the white people. The negroes have their own schools and prefer theirs to any other type of school.

This is true whether the school is a state school or a religious school. The masses of our boys and girls do not want to mix with the negroes on the basis of social equality to get their education. Our leaders may have to learn this lesson the hard way, but learn it they will.

In a democracy people must be given the right to choose their school associates and their institutions of learning. The peace and unity of the races of the South has been best served by segregation. Under this system the negroes of the South have made marvelous progress and will continue to progress. The tendency to abolish segregation has already created ill-will and dissension among our people that will burst into open rebellion if continued.

As a pastor in the Southern Baptist Convention, and a supporter of all of our programs, I want to protest the action of all three of our seminaries, in agreeing to receive negro students on the basis of social equality. I feel that a matter as grave as that, which involves issues of a most controversial nature, should have come before our associations and conventions first, with the trustees of these schools acting on the mandates of these associations and conventions.

If the masses of the Baptist people of the South want non-segregation, I shall have nothing to say other than that it is an entering wedge to mixed public schools and churches which will ultimately disrupt both.

I am pleading for time and for common sense to be exercised before modernism and communistic influences lead us into a trap from which we cannot extricate ourselves.

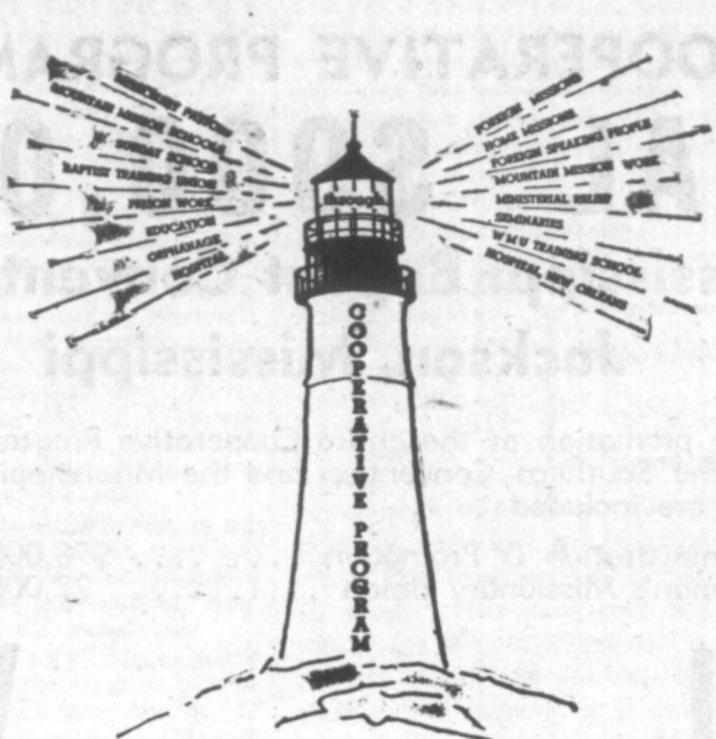
CHAS. C. JONES, pastor
Mendenhall Baptist Church

Baptist Record:

With reference to article by Dr. Brimmon our buying beer: A lot of people might write letters to representatives but do not know correct initials and addresses. Please insert a list of these in the Record so those who wish can cut out and keep for future reference.

MRS. T. Z. WHITEHEAD

COMMENT: We list below the Representatives, who may be addressed at the House Office Building, Washington, D. C.: John E. Rankin, Jamie L. Whitten, Frank A. Smith, Thomas G. Abernathy, W. A. Winstead, W. M. (Bill) Colmer and John Bell Williams. Senators John C. Stennis and Jim Eastland may be addressed at the Senate Office Building.



Thursday, April 19, 1961

1951 -- COOPERATIVE PROGRAM -- 1951

GOAL \$900,000

Mississippi Baptist Convention Jackson, Mississippi

The expenses of the promotion of the entire Cooperative Program are by agreement shared equally by the Southern Convention and the Mississippi Baptist Convention. The following items are included:

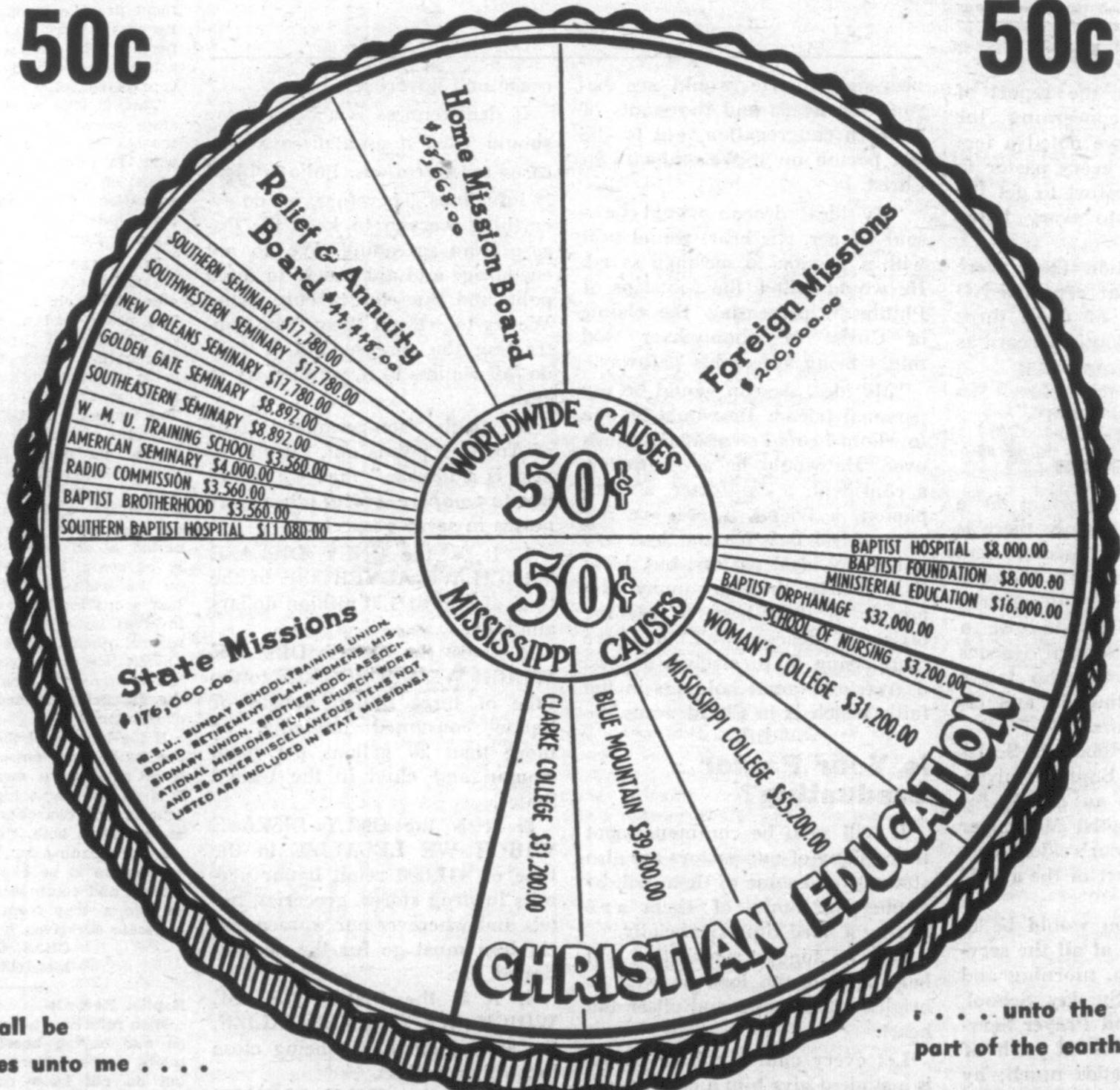
Administration & Promotion \$78,000.00
Woman's Missionary Union 22,000.00

MISSISSIPPI

50c

WORLDWIDE

50c



"Ye shall be
witnesses unto me

... unto the uttermost part of the earth."

**THE ABOVE FIGURES ARE BASED ON THE POSSIBILITY
OF REACHING OUR GOAL**

**KEEP YOUR CHURCH BALANCED WITH WORLD NEEDS
SUPPORT THE COOPERATIVE PROGRAM**

Sparks & Splinters

MISSISSIPPIANS WILL BE INTERESTED in what a fellow-Mississippian is doing. Rev. O. C. Cooper, pastor of the Walnut Street Church, Carbondale, Illinois, reports 55 additions and 80 rededications during the recent Crusade revival. Rev. John C. Taylor, pastor of the Magnolia Park Church, Houston, Texas, was the evangelist. The State Convention meets with this church next fall.

ACCORDING TO A LETTER FROM Rev. Bob Wilson, he has resigned the pastorate of the Tangipahoa Church in Pike County and accepted the pastorate of the First Church, Ponchatoula, Louisiana.

ACCORDING TO COUNTY MISSIONARY, Rev. John B. Laney, 35 churches took part in the Evangelistic Crusade in Calhoun County. 195 were added by baptism, 97 by letter and two by statement.

FIVE SOUTHERN BAPTIST MISSIONARIES from Communist China have reached Hong Kong within recent days, leaving only four. The information has reached the Foreign Mission Board in Richmond, Va., from the Hong Kong headquarters of Dr. Baker James Cauthen, secretary for the Orient. The missionaries who have just come out are Mr. and Mrs. John Edward Jackson, and Mrs. P. W. Hamlett, Wush; Miss Irene Jeffers and Miss Mary Celia Demarest, Chinkiang. Mr. and Mrs. Jackson, of South Carolina and Texas, were appointed missionaries in 1919. Mrs. Hamlett, whose American address is Thomasville, N. C., was appointed in 1909. Miss Jeffers of Roanoke, Ala., was appointed in 1923, and Miss Demarest, of Nanuet, N. Y., went out in 1919. The four remaining in China are Ruth Everley Hayes, Wuchow; Ruth Pettigrew, Kweiyang; Addie Estelle Cox, Shantong; and Pearl Johnson, Tsingtao.

DR. JOHN C. SLEMP HAS BEEN elected associate editor of Missions.

THE TEN-DAY REVIVAL AT ANTECH Church in Neshoba County closed Sunday, April 8. Rev. Percy L. Williams, pastor, did the preaching. There were six additions, two by baptism, and a large number of rededications. On the closing day of the revival, 78 attended Sunday School and 71 attended Training Union.

REV. G. L. VAUGHAN OF COMMERCE, Texas, led the singing in the Crusade meeting at Hollandale. The people were well pleased with his work. Mr. Vaughan will be available for other meetings in Mississippi.

EDEN CHURCH HAD SEVEN ADDITIONS during its Crusade revival, five for baptism. Dr. D. D. Cash, Jackson, did the preaching and Rev. F. V. Hill is the pastor.

FIRST CHURCH, GULFPORT, reported 100 additions during the Crusade. "Our Training Union was grand—282 on April 1, and for 'C' Night 303." —Julia M. Wilson, B.T.U. Director.

APRIL 23-27 IS DESIGNATED AT Parkway Church, Jackson, as "Cottage Study Class" week. This new plan of study (training course classes are held in the home instead of the church) is promoted by the Sunday School, and the following faculty has been secured: Dr. C. D. Dawson, Mrs. G. D. Dawson, H. D. Irwin, Bethel Ferguson, Mrs. K. M. Hester, Dr. G. Norman Price, A. R. Duett, Miss Lois Tyler, Miss Carolyn Madison, Mrs. R. R. Burns, Mrs. T. A. Waggener, Mrs. W. E. Clark and Mrs. Frank T. Williams.

TCHULA CHURCH HAD 33 ADDITIONS during its revival in which Rev. Jim High, pastor of Fair Park Church, Dallas, Texas, did the preaching. Rev. J. B. Welborn is the pastor and George

AMONG RECENT VISITORS IN THE Baptist Building were: J. A. Haworth, Jr., Cleveland; Rev. V. R. Crider, Skeene; Rev. E. L. Howell, Throckmorton, Tex.; Owen Cooper, Yazoo City; Dr. Frank M. Purser, Oxford; Dr. Joe T. Odle, Gulfport; Rev. G. L. Vaughan, Commerce, Texas; Rev. P. D. Bragg, Lexington; Ruth Johnson, Edith Martin, Scooba; Stella Broadus, Wade; Rev. W. L. Broadus, Wade; Rev. Wallace Harrell, Pascagoula; Rev. F. H. Rogers, Soso; Rev. Charles Everitt, Merigold; Rev. Kenneth G. Hall, Kosciusko; Bernell Warren, Laurel; Mrs. Frank McLendon, Gordy Hughes, Rev. W. L. Meadows, Quitman; Rev. R. A. Morris, Newton; Rev. Rayford F. Moore, Clinton; Rev. Burt E. Lewis, Clinton; Rev. Jimmie Yarbrough, Jackson.

THERE WERE 16 ADDITIONS, 13 BY baptism, in the Utica revival, April 1-8. Dr. E. C. Williams did the preaching and Dan Polk led the singing. Rev. Owen Williams is the pastor.

REV. JOHN B. LANERY, CALHOUN County Associational Missionary, will assist a fellow-Mississippian, Rev. R. L. Harville in a revival at North Cleburne Church, Texas, April 29-May 6.

THE WASHINGTON COUNTY HALF of Deer Creek Association reports a total of 280 additions to the nine churches cooperating in the Simultaneous Crusade for Christ campaign. All churches went two full weeks with the exception of Leland, Hollandale and Arcola. Calvary Baptist Church of Greenville is continuing their revival for at least a week more. Of the 280 that came, 173 are new converts. The remaining 107 include letters, statements, etc. Rededications will number well above the 500 mark. Complete reports give results as follows: First, Greenville, 15 by baptism and seven by letter. Calvary, Greenville, 19 for baptism and five by letter. Second, Greenville, 77 baptism and 48 letter. East, Greenville, 12 by baptism, 19 by letter. Hollandale, 13 baptism, two by letter. Darlove, 22 baptism, five by letter. Arcola, three baptism, 10 by letter. Swiftwater, one by baptism. Leland, 11 baptisms and 11 by letter.

THE YAZOO ASSOCIATIONAL SUN- day School meeting will be held with the Anding Baptist Church on Sunday, April 29, beginning at 2:30 p. m. Discussions on Vacation Bible School work, and a message (Gospel in Magic) by Al Rose of Vicksburg will be the main features of the program. Rev. O. O. Haley, Benton pastor, is the Associational Superintendent.

THERE WERE 280 ADDITIONS DURING the revivals in Washington County, 173 of whom were for baptism.

THE TRAINING UNION OF CAL- houn City, First Church, broke all attendance records Sunday, April 8, in observance of "C" Night. The goal was 200, and there were 225 present. Previous high was 175. Rev. C. H. Outrell is pastor.

REV. A. A. WARD AND MISS WIN-nie Templeton of Centreville were married in the Glendale pastorum on April 10, with Rev. L. P. Petty officiating. Mr. Ward is pastor of the Centreville church.

HOLCOMB CHURCH HAD SIX AD-ditions, all on profession of faith, during its one-week revival beginning March 26. Rev. Guy C. Putral, pastor, did the preaching and the local Methodist pastor, Rev. Bill Wallace, led the singing.

SEVENTEEN AND ONE MISSION OF the nineteen churches in Bolivar Association took part in the Evangelistic Crusade. There were 564 additions to churches, 404 professions of faith and three young men surrendered for the ministry.

FRIENDSHIP CHURCH, LINCOLN County will observe Home Coming on Sunday, April 29. All members, former members, and friends are invited. The speakers for the day include, Rev. J. Y. Boyd, Rev. P. B. Green, and Rev. Roy Self. Rev. E. A. Young is the pastor.

AFTER THE CRUSADE, WHAT?

The Simultaneous Crusade, as far as the Revival efforts are concerned, will soon pass into history. More than 18,000 churches east of the Mississippi River have been busily engaged in an intense, co-operative campaign for souls. God has greatly blessed!

After the Crusade, what?

Surely every church will endeavor to conserve and extend all the blessings that God has showered down upon us. Many babes in Christ will need to be nurtured on the sincere milk of the word. These babes need spiritual food and spiritual exercise. They must be taught to "observe all things." They must grow and develop into mature Christians.

Surely every organization of our churches will endeavor to enlist all the new members of the church. The Simultaneous Crusade has been a campaign for souls, and these souls must be enlisted in all the work of the church—in the winning of other souls to Christ. May God open our eyes to a vision of all He wants us to be and to do as His

children. May God lead us out into a continuing crusade for souls!

MEN AT WORK

The Brotherhood of Calvary Baptist Church, Jackson, reports a fine record of activities for the month of March. The men had part in providing leaders for the 58 Cottage Prayer Meetings which were held in preparation for the

Simultaneous Crusade. The Men's Chorus supplied the special music for one of the night services during the Crusade. They are having

early morning prayer service for the men of the Brotherhood and others who want to come, each Sunday morning at 7:00. Shaw Baptist Church in Bolivar County took religious census and had home visitations enlisting men for Christ. Cedar Grove Church at Leakesville carried on this month the Man and Boy Movement and church building improvement. Hernando Baptist Church sponsored a Men's Rally for the Crusade, put hat racks in church, put lights in front of church, fixed church driveway and fixed seats in the church. First Church, Kosciusko, sponsored visitation for the first week of the revival.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary



REV. RICHARD N. MAGEE

Richard Norval Magee has been licensed to preach the gospel by the West View Church, Jackson, Rev. Jimmie Yarbrough, pastor. Mr. Magee plans to enter Clarke College on June 4. He is married and has one son.

EDITORS ASK

(Continued From Page One)

American Baptist Publication Society, Philadelphia; Frederick Decker, managing director of Guideposts, New York; and John Ribble, of the Publications Division, Presbyterian Church in the U. S. A.

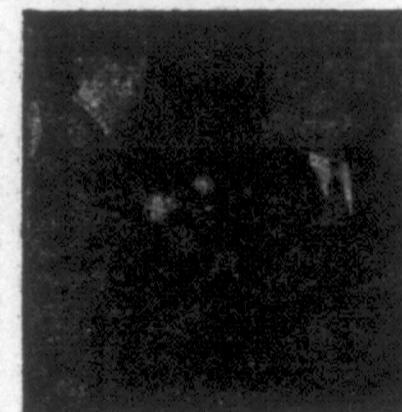
Speaking for a group of Protestant publishing houses, Dr. Osteyee declared that the Sunday school program would be seriously affected by the proposed heavy increases in mailing rates for their publications.

Edward Grusd, managing editor of the National Jewish Monthly, also pleaded that mailing rates not be raised.

—BR—

REV. EUGENE A. BLITCH, FIRST-year student at the New Orleans Seminary, has accepted the call of Steep Hollow Baptist Church, Poplarville, Mississippi. His last pastorate was the Dorchester Baptist Church, Belton, South Carolina, while he was a student at Furman University.

DON'T BE SO BUSY MAKING A LIVING that you don't have time to live.



H. S. SIMPSON

Shown above is H. S. Simpson, manager of the Carbondale, Illinois, Baptist Book Store, whose store took top honor over 37 other Baptist Book Stores in a contest sponsored by the Broadman Press for its publication "Broadman Comments."

Pre-Convention Bargain

Travelers to San Francisco!

Write for Pre-Convention Special Tour Itinerary—Yellowstone Park, Seattle, Victoria, B. C., Portland—all for \$35.00 (R.R. tickets extra). Address Northern Pacific Ry., 1313 Healey Bldg., Atlanta 3, Ga.



The First Baptist Church, Meridian, Miss., is being demolished and we have FOR SALE 36 leaded stain glass windows, some square, some round, 2 1/4 x 7 1/4 feet approximate size. A few of these windows would add grace and dignity to any church. Price \$10.00 each. These must be moved at once. Contact Mrs. Walden, phone 3-3365.

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Picayune Adds 54 Gives Pastor TV Set

First Church of Picayune held its simultaneous revival March 25-April 4. Dr. Guy Newman of Baylor University, Waco, Texas, was the evangelist, and Rev. John Maddox, pastor, directed the music.

April 1 was designated as "Enrolment Sunday" for the Sunday School. The Sunday School has an enrolment of 703, and there were 772 present.

One of the outstanding services was Monday night, April 2, when the evangelist spoke on "Communism, Its Philosophy, Its Intention, and Our Christian Alternative." He stressed the fact that our homes in America must be Christian and gave an invitation for couples who would agree to begin a family altar to come forward. Many young couples came to the altar at this time.

There were 54 additions during the revival, 32 of whom came on profession of faith.

At the close of the last service, the church presented the pastor and his wife with a lovely television set as a token of their love and appreciation. The presentation was made by R. D. Stockstill, Sunday School superintendent, Earl Polk, Training Union director, Mrs. Jerry Stewart, W.M.U. president, and Clyde Stewart, Brotherhood president.

—BR—

AMITY CHURCH TO HAVE DEDICATION AND HOMECOMING

The Amity Church of Chickasaw Association is planning an all-day service for April 29.

The service will be two-fold. In the morning it will be a Service of Dedication for the purpose of dedicating three new Sunday school rooms debt free.

The afternoon program will be a Homecoming Program with Dr. E. C. Williams, State Sunday School Secretary, bringing the message.

Dinner will be served at the church free to all visitors. The morning message will be by Rev. H. M. Collins, a former pastor.

Rev. W. H. Hayes is the pastor.

—BR—

CALENDAR OF PRAYER

- April 23—District Sunday School Conferences during the week; Mrs. R. E. Covington, District VI, W.M.U. Chairman.
- April 24—Mrs. Florence Ferguson Taylor, Blue Mountain College faculty; T. L. Lewis, Greene Associational Sunday School Superintendent.
- April 25—Mrs. John T. Carter, Clarke College faculty; Rev. J. Dallas Wallace, District XIX Training Union President.
- April 26—Willie H. Smith, Brookhaven, Baptist Orphanage trustee; A. P. Smith, Jr., Mississippi College trustee.
- April 27—George Kirk, Madison Associational Brotherhood President; Dr. R. H. Spiro, Jr., Mississippi College faculty.
- April 28—Mrs. Betty Jane Fillingane, Woman's College faculty; Neil Taylor, Young People's leader, State WMU Department.
- April 29—Mrs. H. C. Walker, Walthall Associational WMU Superintendent.

—BR—

A NEW STUDY OF TRAINING
Union growth indicates that 57% of churches now report Training Unions, compared with 53% in 1949. These churches with Training Union report 70.6% of total membership, 81.6% of baptisms, 82.5% of Sunday School enrolment, 90.4% of total gifts, and 93.4% of total gifts to missions.

To Preside at BSU Retreat



FRANK HORTON

Shown above is Frank Horton who is to preside over the State BSU Retreat at Copiah-Lincoln Junior College April 20-21.

BSU Retreat To Meet At Co-Lin April 20-21

Frank Horton, Drew, Mississippi College junior and Mississippi's BSU President, is to preside over the sessions of the annual State Retreat for BSU Officers on the campus of Copiah-Lincoln Junior College April 20-21. The Retreat, with "Jesus Only" as its theme, closes Saturday afternoon.

Approximately 200 students and student leaders from over the state are expected for the two-day conclave which is designed primarily for the indoctrination of newly-elected officers in their respective duties. Slated to appear on the program are T. C. Clark, Jr., Director of Student Affairs at Auburn, who will teach BSU Methods to the entire group in several sessions; Dr. S. R. Woodson, Columbus, State BSU Pastor-Adviser, who is to speak on the Retreat's theme, "Jesus Only," Friday night, Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board, who is to speak Saturday morning on "My Church," and Wesson Pastor C. F. Barnes, who is to speak on "The Campus in Time of Mobilization" Saturday afternoon.

Assignment of rooms and late registrations begin on the Copiah-Lincoln campus at 2 o'clock, Friday afternoon. President J. M. Ewing of Copiah-Lincoln will welcome the group. Song leader for the Retreat is Alec Hopper, student at Mississippi College, with Mary D. Wilds and Martha Edge, of Blue Mountain, as pianists. State Devotional Chairman Gwendolyn Michael, of MSCW, is in charge of the opening Prayer and Meditation periods; Social Chairman Harold Fisher, of Ole Miss, of fellowship, and Talent Chairman Mary D. Wilds, of Special Music.

Naomia Clifton, Woman's College senior, who has been selected as Mississippi's Student Summer Missionary in the Hawaiian Islands for 1951, and other Student Missionaries, will be presented to the group. The State BSU Council is to meet in a preliminary supper meeting at 5:30 p. m. Friday on the campus.

The Retreat will close with the presentation of the playlet, "The Challenge of the Cross" by the Ole Miss BSU.

—BR—

REV. RALPH M. JOHNSON, PASTOR of the First Baptist Church, Sacramento, Calif., and son of Dr. C. Oscar Johnson, has been elected general director of the Council of Missionary Cooperation of the American Baptist Convention to succeed Dr. Reuben E. Nelson.

M. Theron Rankin
Executive Secretary

FOREIGN MISSION ADVANCE

SOUTHERN BAPTISTS IN CHINA

Six Southern Baptist missionaries came out of Communist China in February. Nine remain there; but they have made application for exit permits.

Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, explains this exodus from China: "The decision to come out of China is that of the missionaries themselves. It is the policy of the Board to stand by the conviction of the individual missionaries in such matters. These missionaries stayed there during World War II. They are leaving China now because developments have convinced them that their continued presence under present circumstances will severely hinder Chinese Christians in their Christian activities and will constitute a source of grave danger to them."

"Some of these missionaries were imprisoned for one or two years during World War II. They stayed then because they were convinced they could do good by staying. That is, they felt they could help support Chinese Christians. They returned home upon repatriation, but returned as soon as possible to a country where there was no assurance of security whatever. They have remained in Communist-controlled territory for some two years now."

"We cannot question their courage and loyalty. Their experiences enable them to judge the advisability of remaining or leaving better than anyone outside of China can possibly do. To these individual decisions the Board gives its unqualified support. We strongly agree with them that for missionaries to remain in China is a hindrance to Chinese Christians on whom the immediate hope of the Christian witness in China lies."

"The very nature of the mission work of Southern Baptists abroad is such that the missionaries may withdraw without uprooting the work. From the beginning responsibility is placed upon the national workers."

Missionaries who have already left China are: Alfred Wolfe Yocom, who has served for three years under Communist rule in the Interior Mission; Grace Wells, Ora Elizabeth Gray, Lorene Tilford, Hattie Law King, and Robert Fleming Ricketson, all of Shanghai.

Missionaries who remain in China are: Mr. and Mrs. John Edward Jackson, and Mrs. Lettie Spainhour Hamlett, Wusih; Irene Jeffers, and Mary Celia Demarest, Chinkiang; Ruth Everley Hayes, Wuchow; Ruth Pettigrew, Kweiyang; Addie Estelle Cox, Shanton; and Pearl Johnson, Tsingtao.

Pastors Challenged to Assure Support of Mission Volunteers

By Samuel E. Maddox

A mission Volunteer Fellowship Conference was held at Southwestern Seminary, Fort Worth, Tex., in February. Registration totaled 601 students from 25 campuses. The emphasis culminated with a Missionary Day address by Dr. W. A. Criswell, who recently visited our mission fields. He spoke of the great sorrow which he felt when as a student in the seminary; those called of God for foreign mission service could not be appointed because of lack of funds. He dedicated his life then and there to become just as earnest in the support of foreign missions here at home as

the missionaries are in serving their Lord overseas.

At the close of his message, Dr. Criswell asked those who felt God calling them to go as missionaries to come forward. Then he asked the pastors who would dedicate their lives to holding the ropes here at home in the support of foreign missions to likewise come forward. A very large number of student pastors surrendered to this appeal.

More than 500 mission volunteers now in our seminaries are depending on their fellow Baptists here at home to make it possible for them to give their lives in missionary service. I am sure that many preachers throughout the Southland feel their obligation as earnestly as did those who came forward that morning.

The week began with an address by Dr. Rankin to the mission volunteers on Monday night at which time he stated that the increased cooperative giving of Southern Baptists in 1950 will make it possible for us to appoint 100 missionaries in 1951.

Forty Years Makes a Difference

A letter from Dr. Charles F. Stapp, who has served in Brazil for 42 years, includes the encouraging news of the recent Brazilian Baptist Convention, which met in Campos. He compares this meeting with the first one he attended 40 years ago. He says:

"There were high hours, home missions, foreign missions, the publications' golden celebration and the afternoon discussion of state help for our institutions. It was interesting to hear our best men discuss the question and all of them against it. . . .

"I was a messenger to a convention in Campos 40 years ago, my first. Things have changed a lot since then. There were more preachers present this time than there were messengers then; the missionaries had to do just about all the leading and discussing then. They hardly said a word this time. Then we had no trained Brazilian pastors to speak of, now there are more than 500. . . . I could not help but remember and think of the sacrifices of those old-timers who planted the Baptist work in Brazil and have gone on to their reward. I'm the only one left. The missionaries present at this meeting were of another generation, most of them born since 1911. This may be my very last convention, too."

Audio-Visual Aids

Fon H. Scofield, Jr., director of visual aids, is on a photographic mission to Latin America. He plans to complete the photography for a film whose locale will be shown on Foreign Mission Night at the Southern Baptist Convention in San Francisco.

Mr. Scofield hopes also to take large numbers of photographs to be used later in the production of sound filmstrips on Latin American areas. He will also increase the black and white picture coverage of the same areas.

"Advance in Aloha Land," a new motion picture presenting Southern Baptist work in the Hawaiian Islands, has just been released. It is in full color and has a running time of 20 minutes. It may be rented through your Baptist Book Store for \$5.00 per showing.

Ione Gray
Press Representative

Thursday, April 10, 1951.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

NEXT WEEK'S MEETINGS

We are now in the first week of our district Sunday school conference, and we are giving below the complete schedule of meetings for next week, as follows:

Monday, April 23, PORT GIBSON—Claiborne, Adams, Warren, Jefferson, and Copiah counties.

Tuesday, April 24, EAST McCOMB—Pike, Walthall, Amite, Franklin, and Wilkinson counties.

Wednesday, April 25, PRENTISS—Covington, Jeff Davis, Simpson, Lawrence, and Lincoln counties.

Thursday, April 26, CANTON, CENTER TERRACE—Madison, Hinds, Yazoo, and Holmes counties.

Friday, April 27, CHARLESTON—Talbot, Grenada, Quitman, Coahoma, and Yalobusha counties.

Brother Superintendent, be sure and plan to have as many of your workers there as possible. Get those who have cars to carry some who do not have cars, but who would like to go.

We shall have FREE literature of all kinds for your Sunday school. Be there and get some for all your work.

CHRISTIAN HOME WEEK

May 6-13 is Christian Home Week for this year.

That is the special week set aside for home-centered activities in which the church seeks to touch all the families of its constituency. It is a time for dedication of homes, for establishing or revitalizing family altars, for enlisting individuals in daily Bible reading, for strengthening the fellowship among members of the family, and for linking home more vitally to the church. It is not so much a program as a vision, or an atmosphere, radiating from the church and permeating the hearthsides of the community.

Christian Home Week is an all-church effort. It gives pastors an unusual opportunity to lead members of the church in a special emphasis on the Christian home.

Free leaflet on how best to plan for and observe Christian Home Week, May 6-13, may be secured from the State Sunday School Department, Box 530, Jackson, Miss.

COMMISSION SUNDAY

Next Sunday, April 22, has been designated "Subscribe to THE COMMISSION Sunday."

The commission is the periodical published by the Foreign Mission Board to help tell the story of its great work on the foreign fields, and to keep the people better informed on this great mission program.

CONSERVING THE RESULTS

The Evangelistic Crusade is now past, so far as the actual days of March 25-April 8 are concerned, and the work set apart for that particular time of this year.

However, from now on is the time for us to work most diligently to conserve the results of that great period in our Baptist history.

We need to be very active at the important business of definitely enlisting in all the organizations of our church life those who were won to Christ during the Crusade, and who were then not enlisted.

If the Crusade is to mean the very most to our work, and certainly to those who were won, this is very vital. The

new babes in Christ need this helpful development so the joy of their Christian experience will be more complete. Here is a very fine opportunity for our Sunday schools to do a really worth while job.

OUR SUMMER ASSEMBLIES

Please do not let these two important summer assemblies get by without taking full advantage of them, one or both.

RIDGECREST—Here are the dates of the Sunday school weeks at Ridgecrest: June 1-6 (for associational officers); June 14-20, June 21-27, and June 28-July 4.

For reservation, write at once to Mr. Willard K. Weeks, Ridgecrest, N. C., and enclose \$2.00 fee for each registration.

There will be no special conferences for Intermediate boys and girls.

AND ALSO GARAYWA

Our Mississippi Summer Assembly will be at Camp Garaywa, near Clinton, the week of July 16-20. This will be our first state Sunday school assembly since 1938, so let's make it a good one.

The rates for the full time will be \$12.00 for those under 13 years of age, and \$14.00 for those 13 and over. This begins with Monday night supper and continues through Saturday breakfast. A reservation deposit of \$1.50 is required for each person, but this will be a part of the full amount for the week. Cancellations can be made, and reservation fee returned, as late as July 1.

Please save the date and write us about your reservation.

—BR—

Bowmar Ave. Revival Adds Forty-Two

The Bowmar Avenue Church, Vicksburg, reports 42 additions, 20 by baptism and many rededications in their revival during the Evangelistic Crusade, March 25-April 8. Rev. Stafford Hebert, pastor of Calvary Church, Lake Charles, La., was the evangelist.

The W.M.U. of the church sponsored cottage prayer meetings each week during March. The Brotherhood was divided into five teams of ten men each, including speaker and song leader, and these groups conducted cottage prayer meetings every night of the week previous to the revival. The great spiritual results were manifested in the capacity crowds present each night.

Rev. C. Lee Chambers, pastor of Bowmar Avenue Church, directed the music.

—BR—

Bouchillon Is Pastor At South Louisville

The three-year-old South Louisville Baptist Church called a home-owner for its third pastor. Rev. B. G. Bouchillon, son of Mr. and Mrs. C. M. Bouchillon, Rt. 4, Louisville, Miss., began his work with the church April 1. South Louisville Church has 65 members.

Pastor Bouchillon is a graduate of Howard College, and is a first-year student at the New Orleans Seminary.

—BR—

TWO HUNDRED EIGHTY-ONE STUDENTS expect to graduate from Southwestern Theological Seminary in May. This number is based on applications for graduation filed in the Registrar's office.

Complete Families At Cleveland



Shown above are the "complete families" who attended the worship service of the First Church, Cleveland, on "Complete Family Day" which was observed on March 25. On that day there were approximately 100 families with every member present. The program was a climax of a campaign begun in January emphasizing family attendance in Sunday School. New records were made in high attendance on April 1 and April 8. Rev. William Harry Clarke is the pastor.

Largest Family At Cleveland



Shown above are Mr. and Mrs. J. G. Dalton and their family, who were the largest family to attend the First Church, Cleveland, on "Complete Family Day." Rev. William Harry Clarke is the pastor.

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on Sunday, April 22.

The following stations in Mississippi carry the Baptist Hour Program:

WJBM, Brookhaven, 1:30 PM; WACR, Columbus, 2:30 PM; WJPR, Greenville, 6:00 PM; WSLI, Jackson, 1:30 PM; WMBC, Macon, 2:30 PM; WAPF, McComb, 7:30 AM; WCOC, Meridian, 2:30 PM; MROB, West Point, 2:00 PM.

—BR—

THE GOVERNMENT OF COLOMBIA has increased the amount it pays to the Roman Catholic Church from \$40,000 to \$130,000 a year.

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Thursday, April 19, 1951

GOING PLACES

By A. L. GOODRICH

TUTWILER

Evidently the Tutwiler saints have fallen in love with their pastor, Rev. J. B. Ray. Christmas they presented to him a \$125 watch and have also notified him that they will provide the funds for him and his family to tour the west in connection with his attendance at the Southern Baptist Convention in June.

During the recent Crusade revival, there were 29 additions, 17 for baptism. Pastor Ray was the preacher. There were 125 rededications and one surrendered for Foreign Mission service.

Tallahatchie County Record readers are now listed as follows: Brazil, 14; CASCHILLA, 25; CHARLESTON, 162; Corinth, 2; COWART, 25; Friendship, No. One, 14; FRIENDSHIP No. Two, 47; MT. PISGAH, 24; New Life, 6; PAUL CHURCH, 20; PAYNES, 75; PHILIPP, 50; SPRING HILL, 33; SUMNER, 57; TUTWILER, 76; WEBB, 75; Bethlehem, 4; Tippo, 16.

CRIDER IS EARLY BIRD

Pastor V. R. Crider of Skene Church, has set an example that many pastors could and should follow. Immediately after the close of the revival where they had almost 100 additions, the pastor brought a list of 25 families who are to receive the Baptist Record on the EVERY FAMILY Plan. These are in addition to those already on the list.

Bolivar County Record readers are now listed as follows: BENOIT, 53; Bolivar Mission, 10; BOYLE, 90; CLEVELAND, FIRST, 365; DUNCAN, 52; GUNNISON, 34; INTERSTATE, 40; MERIGOLD, 61; MORRISON CHAPEL, 47; PACE, 25; PROVIDENCE, 25;

N. O. Seminary Aids In Crusade Meeting

By DR. E. N. PATTERSON

One hundred and ninety-five of our students and faculty took part in the Evangelistic Crusade. They helped in churches in nine different states.

The results from the work of our students and faculty are as follows:

1,318 for baptism, 814 by letter, 575 rededications, 15 by statement.

One hundred and eighty dedicated their lives to definite Christian service.

ROSEDALE, 46; Shaw, 7; SHELBY, 74; SKENE, 63; Stringtown, 1; SUNNY SIDE, 20.

PHALTI IS NUMBER 992

Another good Mississippi church has joined the popular and progressive EVERY FAMILY Plan of the Baptist Record. It is Phalti Church in Clarke County. From now on the people of Phalti are going to know more and more about what Baptists are doing at home and abroad.

The list of 17 names was sent by the church clerk, Mrs. Chester Smith, Pachuta, with instructions to send the bill to her.

Record readers in Clarke County are now listed as follows: PHALTI, 17; ANTIOCH, 28; Crandall, 1; DeSOTO, 17; ELAM, 23; ENTERPRISE, 20; HARMONY, 45; Hepzibah, 1; KNIGHTS VALLEY, 17; MT. ROSE, 51; OAK GROVE, 23; PACHUTA, 25; PINE HILL, 23; PLEASANT GROVE, 24; Pleasant Hill, 13; QUITMAN, 140; ROLLING CREEK, 31; SHUBUTA, 59; SOUENLOVIE, 34; STONEWALL, 152; UNION, 53.

Sue Boggan



MISS SUE BOGGAN

NEWARK, DEL.—(RNS)—CHURCH-sponsored student clubs at the University of Delaware here have been barred from holding denominational services in buildings on the university campus. The ban was ordered by Dr. Ardwyn J. Dolio, chairman of the university's committee on coordination of student affairs.

EUROPE—WHITHER BOUND? (85e) is a 144-page symposium compiled by Nan F. Weeks telling of Southern Baptist Missionary work in Italy, Spain, Hungary and Yugoslavia. Published by the Broadman Press, the book may be ordered from the Baptist Book Store.

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JACKSON, MISSISSIPPI

Shown above is Sue Boggan, daughter of Mr. and Mrs. J. P. Boggan of Hickory, who has a perfect record in Sunday School attendance during the past year at New Fellowship Church in Jasper County. Mrs. Norris Boggan is the Sunday School teacher and Rev. L. B. Simmons is the pastor.

—BR—

THE ROMAN CATHOLIC HIERARCHY in France has demanded that the state take "immediate and drastic measures" to aid parochial schools.

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Write for Information: S. S. SARGENT, Dean—WARREN F. JONES, Pres.

You Can Be a GOOD SAMARITAN in 1951



The story of the Good Samaritan has as much significance today as it did two thousand years ago. This great parable could just as easily be told like this:

A man was on his way from Jackson to Hattiesburg or from Laurel to Natchez or from Booneville to Greenwood, when he fell into the hands of a gang of thugs who stripped him and beat him and went off leaving him half dead. Now a man of high position happened to be going that way, and although he saw him lying by the side of the road, he was in such a hurry to get to his destination that he sped by, quieting his conscience by saying "Someone else who isn't in as big hurry as I am will help him." In fact, two or three more people passed him by, saying the same thing to themselves.

But a salesman who was traveling that way came by and when he saw him he was immediately sympathetic, because he understood how travelers can have trouble beyond their control, and he wanted to help

him. So the salesman stopped, gave the injured man first-aid, put him in his car and carried him to the nearest town and a doctor. The salesman paid the doctor for his

services to the injured stranger and told him that if the man needed anything else he would pay for it when he came back that way a few days later.

We like to think that there are thousands of Good Samaritans—just plain people as the Samaritan man was, who have enough sympathy and compassion for their fellow Mississippians that when they are given the opportunity to help their neighbor they want to do it.

Let us face honestly the fact that the thousands of distraught, helpless Mississippians who are left at the door of our Mississippi Baptist Hospital cannot be helped unless thousands of Good Samaritans stand ready. On this coming Mother's Day, Sunday, May 13th, Mississippi Baptists will be given the opportunity to be GOOD SAMARITANS by giving to the Mother's Day hospital fund which was originated years ago to minister to helpless needy people in the blessed name of Christ.

Won't you be a GOOD SAMARITAN in 1951?

Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'd.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

W.M.U. SPECIAL DAY

MAY 7, 1951

SPECIAL—something particularly favored or loved—out of the ordinary—distinguished by some unusual quality, noteworthy!! Yes, this day and its objectives can qualify in every respect!

The following recommendations were enthusiastically adopted by the W.M.U. Convention, March 21, 1951:

1. We recommend that the Mississippi Woman's Missionary Union initiate an annual W.M.U. SPECIAL DAY to be observed in May for the purpose of gaining information and making offerings for designated objectives.
2. We recommend that the date for the W.M.U. SPECIAL DAY in 1951 be May 7.
3. We recommend that the goal for 1951 be \$10,000 and the objectives be:

Aged Ministers' Relief	\$2,250.00
W.M.U. Training School	2,250.00
Margaret Fund (Love Gifts)	500.00
Southwide W.M.U. Headquarters Building	5,000.00

\$10,000.00

We have been doing the first three things for a long time! The Association Superintendents gave each W.M.U. an apportionment for "W.M.U. Specials"—it was given—sometimes not knowing exactly for what or why—we had been asked to do it and because of our loyalty we gave! There will be no more such apportionments. We will include this item (W.M.U. Training School) in our W.M.U. SPECIAL DAY Offering each year.

For several years we have sent a program to the Societies on our "Aged Ministers" and you have responded generously and lovingly—this will be a permanent item in our SPECIAL DAY Offering.

Periodically we have sent a program on our Margaret Fund and your response for these love offerings has been generous. These love gifts will be permanently included in this W.M.U. SPECIAL DAY Offering.

The item for the Southwide Headquarters Building in Birmingham is our special in this W.M.U. SPECIAL DAY Offering. We want to help make this building a reality—see the April issue of "Royal Service" for an article about the building.

All of the items included in this W.M.U. SPECIAL DAY Offering are peculiarly Woman's Missionary Union's special responsibility—this is our special opportunity to meet these special needs.

THE TIME IS SHORT before we go to New Orleans.

We plan to present the offering for the furnishings of Carver Center—this is the money received at Camp last fall and at the Banquet in March.

Yes, the time is short! April 28 is the date! New Orleans is the place! To visit points of mission interests is the purpose! Mississippi Business Women are the folk! We are expecting 100 Business Women to spend the weekend in New Orleans, April 28-29.

The group will meet in the lobby of the Monteleone Hotel Saturday at 2:30 p.m. to begin the Mission tour. Our first stop will be the new site of the New Orleans Seminary—so those driving from South Mississippi can meet us there around 3:15.

We plan to see Friendship House, Rescue Mission, New Orleans Seminary, Baptist Hospital, River Front Missions, etc.—arriving at Rachel Sims Mission for supper and fellowship. Sunday morning we will have a special service and be ready to leave after the Carver Center Ground Breaking service at 1:45

p. m.

SOMETHING NEW has developed. Gladys Keith called and said the Ground Breaking for Carver Center is being planned for Sunday, April 29 at 1:45 p.m.—so we can be present. This means that the chartered bus to Jackson will leave New Orleans just after this service.

TRANSPORTATION—There will be a chartered bus from Jackson, leaving the Greyhound Bus Station at 7:30 a.m., April 28. The first 35 people reserving space on the bus will be accommodated. We will be glad to pick up passengers en route (Highway 51) but will have to charge the same amount for all passengers as this fee includes use of the bus in New Orleans.

We hope there will be other buses—how about it Meridian and Laurel? Certainly many cars will go!

RESERVATIONS: Bus—Those desiring a seat on the bus will please send \$5.00 to:

W.M.U. Office
Box 530
Jackson, Mississippi

This is returnable through April 23 and transferable at any time.

Hotel—Hotel reservations will be made for all sending bus reservations (unless you indicate otherwise). Others desiring reservation at the Monteleone Hotel will send, NOT LATER than April 23, \$2.50 to:

W.M.U. Office
Box 530
Jackson, Mississippi

COST:

Chartered bus from Jackson \$5.50
Hotel (5 to the room) each 2.50
Supper at Rachel Sims Mission 1.00
Other meals, what you make them.

BR—

SPRINGFIELD PROMOTES BUILDING PROGRAM

Springfield Chapel Church in Union Association is in the midst of a building program. The unit is a frame structure, 30'x40', and the auditorium is almost complete. The plan calls for an eight-room Sunday School annex, and most of the material for its construction is on hand. Hurricane Creek, a neighboring church, made a gift of \$100 to help in the program.

Under the leadership of Pastor Ralph Marshall, Jr., who is now a student at the New Orleans Seminary, the Sunday School reached an average of 36 last month, which is equal to the church membership. Plans are to establish a W.M.U. and a Brotherhood.

Rev. Charles Graham of Alluvial City, La., preached in the Crusade revival.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



T. C. CLARK, JR

Mr. T. C. Clark, Jr., Director of Student Affairs for Alabama Tech, Auburn, Ala., native Mississippian, graduate of Mississippi College, 1939 Mississippi BSU President, and former BSU Secretary at Auburn, is to teach the Baptist Student Union Methods book to our State Retreat for BSU Officers beginning tomorrow and closing Saturday afternoon.

POTPOURRI

Next big event is Student Retreat at Ridgecrest June 6-13. We urge our college pastors, especially, to join between 150 and 200 of us for this, the greatest denominational student gathering in the world. Mr. Willard Weeks, R'crest Mgr., has thus far assigned us 162 places (first come, first served) as follows (prices include meals per day, per person):

M.C. MINISTERS ELECT FRED HOWARD PRESIDENT

CLINTON, Miss., April 11—Fred D. Howard of Fulton, Miss., has been elected president of the Mississippi College Ministerial Association for the forthcoming year. Mr. Howard, a senior, is pastor of the Ebenezer Baptist Church in Holmes County. He is the founder and former editor of the Itawamba Country Times, weekly newspaper, and for three years prior to his admission to

Pritchell (\$3.50, \$4.25); Hillside (\$4.50); Crestridge (\$5.00); Rhododendron (\$3.75); Spruce (\$4.00); Boscobel and Valley View (\$3.00); Lincolnton (\$3.45), and Cozy Corner and Fer Rest Inn (\$3.75). Deadline for registration (\$2 each) in this office is May 29 which is also deadline for round-trip bus fares from Jackson (\$20 each)... Dr. John Barnes, Main St., Hattiesburg Pastor, writes that Naomi Clifton, our Summer Missionary to the Hawaiian Islands, is a member there and that Miss Irene Paulk, who is one of our regular missionaries in Honolulu, is being supported by Main St... We've thus far received only \$28 for our Summer Missionaries... A Ridgecrest Special (bus) has been chartered for South Miss. by Bartis Harper, State R'crest Representative... Pastors, let us know how many young people you want for your Youth Revival and its exact date... We're proud of the fact that Mr. Owen Cooper, new president of New Orleans Seminary's Board of Trustees, is a former Miss. BSU president... We're mighty sorry to lose Moorhead Pastor A. T. Engell to the Army. Bro. Engell has greatly helped us and the students at Goodman, where he was formerly pastor, and at Sunflower Jr. College. We shall miss him, wish him God's best... Recent blessings, and many, have come to us from having a part in the Philipp, Miss., meeting during the Crusade, and the Ole Miss Installation banquet. We thank God for the 12 additions to His church at Philipp, fellowship with Pastor and Mrs. James Haggard and many others. Many more, we pray, will come to Christ there. At Ole Miss a nautical time was had as we all set sail on the Good Ship BSU...

Mississippi College last fall, served as county administrative officer for the Production and Marketing Administration in Calhoun City, Miss.

Other officers elected are: Pete Steelman, Ocean Springs, vice-president; Burt Lewis, Clinton, secretary; S. R. Pridgen, Taylorsville, treasurer; Jerry Breazeale, Brandon, reporter; Cecil Maples, Mobile, Ala., custodian of property; John Wesley Merritt, Meridian, song leader; and Reece Acklen, Sanford, pianist.

GLIMPSES OF GARAYWA

LIFE GUARD AT CAMP GARAYWA

JIMMY COCHRAN, Waynesboro, Mississippi, is one of the two lifeguards on duty for all camps this summer. Having served in the Navy for one year, Jimmy is now a student at Mississippi College, Clinton, Mississippi. He has served as a counselor at Camp Garaywa, also as a lifeguard for several weeks last summer.

We welcome Jimmy as one who is qualified for this responsible position on the Garaywa Staff for the summer.



JIMMY COCHRAN



At least two lifeguards watch the waterfront during each swimming period. Campers are allowed in the pool ONLY UPON PERMISSION from their parents, and upon presenting the HEALTH CERTIFICATE filled out by a DOCTOR. Strict waterfront regulations are followed at all times.

(Second lifeguard will be introduced later.)

Thursday, April 10, 1961

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

The First Church, Houston, recently set in motion the Graded Choir Program recommended by the State Music Department. Below are quotations from a recent bulletin of the Houston Baptist Church.

**SOME WAYS I CAN HELP
THE MUSIC PROGRAM
OF MY CHURCH**

1. Be consecrated to the task and pray for God's guidance in all that I do.
2. Attend all rehearsals, unless providentially hindered, and do my best to always be on time. We know that a choir cannot be at its best without regular practice.
3. Be present on Sunday, unless providentially hindered, and take my place in the choir reverently and promptly. This makes for a more spiritually alive worship service.
4. Be willing to follow suggestions of Choir Director and to do parts asked of me—accept the task cheerfully and try to do my best.
5. Make suggestions to my Choir Director about special music we should learn, but do so at other times rather than during the choir rehearsals. This will enable rehearsals to be done in order and without the loss of valuable time.
6. Remember that the music program is a vital part of our service for Christ and that we want all our efforts to please Him and help to win others to Him.

KENTUCKY SPECIAL to W. M. U. and Southern Baptist Convention in California. Join us in Biloxi or Gulfport. For details write Rev. Harold C. Zicafoose, 213 Southland Blvd., Louisville, Kentucky.

BIBLES REBOUND

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NOTICE ALL CHURCHES

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**QUITMAN CHOIRS RESPOND
IN THE REVIVAL**

During the revival, which closed Sunday night, April 8, at the First Church, Quitman, a good example of the inspiration gained in the State Music Festivals was exhibited by the choirs.

W. C. Morgan led the singing during the revival and each night there were approximately 100 members of the various choirs present. Miss Gordy Hughes, Minister of Music and Religious Education, states that much of the inspiration gained by the choirs came as a result of the participation in the State Music Festivals. Each night the Adult Choir, Youth Choir and Carol Choir occupied their respective places. The Youth Choir has entered the State Music Festivals for several years, winning very high ratings. This year the Junior Choir will participate also in the District Festivals.

The record of this group of singers is being duplicated in many churches in the state as a result of participating in the States Festivals. Any church desiring to enter a group of singers and hymn players in these festivals may do so.

**NOTICE!!! YOUR ASSISTANCE
IS NEEDED**

Music information cards are being mailed out to all churches not already on our music mailing list. If one of these cards comes to your attention, please see that it is filled out immediately and mailed. Information desired: Pastor, Choir Director, Song Leader, Pianist, Organist, Leaders of the younger choirs, and the exact address of each of the above.

Dr. McLeroy Leads Starkville Revival

Dr. J. B. McLeroy, pastor of the Lamar Avenue Church, Wichita Falls, Texas, did the preaching in the Crusade revival at the First Church, Starkville, and E. D. McKissack, Mississippi State College music professor, was in charge of the music. Dr. Wilburn S. Smith is the pastor.

There were 64 additions, 35 for baptism. In addition there were 15 other decisions. On April 1, Sunday School attendance reached a record attendance of 861. High attendance day in Training Union on April 8 broke all previous records.

BR
PLEASANT RIDGE ADDS 6

Rev. H. T. McLaurin of Newton did the preaching at Pleasant Ridge Church in Chickasaw County during its Crusade revival. Rev. Arlis Bryant of Pittsboro and Clarke College, is the pastor.

There were five additions to the church, four on profession of faith. On Sunday morning approximately 100 rededicated their lives to Christ.

**James McCrary
Re-Enters Chaplaincy****REV. JAMES McCRARY**

Closing five and one-half years as pastor of the Lyon Church, Rev. James F. McCrary has re-entered the Army Chaplaincy and reported to Camp Rucker, Alabama, on April 2.

Mr. McCrary came to the Lyon pastorate from several years chaplain service in the European theatre.

Leading the church in the purchase of a school bus for the transport of rural members to services, mid-week prayers, Daily Vacation Bible Schools and Associational rallies, was a contributing factor in an increased membership from 169 to 410 during his pastorate. Three missionary and ministerial volunteers made decisions during his ministry.

BR**DR. WALTER M. BIGGS**

On January 5, 1961, Dr. Walter M. Biggs of Osyka, was called from this earthly life. Although there are innumerable splendid things that might well be said of him, the life that he lived, the life that we saw, serves far better as a lasting tribute to him than mere words from the hearts of friends.

Dr. Biggs was a noble and modest man, firm in convictions, blameless in demeanor, sympathetic to the unfortunate, and helpful to all with whom he came in contact. For many years a deacon and chairman of the deacons of Osyka Church, he was also teacher of the Baracas Men's Bible Class, an active worker in the Training Union, and the faithful Bible-study teacher for the Women's Missionary Society and the Young Women's Auxiliary.

He had been blind for nearly 20 years, but that handicap was soon turned into a spiritual stepping stone as he learned to read Braille. His constant study of the scriptures, along with a powerful prayer life, served to give the Holy Spirit opportunity to reveal to him in a very special way great insight into the deeper meanings of the scriptures.

To those who knew him well, it was obvious that one of the great inner yearnings of his great heart was to appreciate to himself the great challenge in II Timothy 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Therefore be it resolved by the Osyka Baptist Church that in the passing of our beloved friend and fellow-worker, our church has sustained a tremendous loss, the burden of which is eased only by the sublime realization that his present lot is an infinitely better one. Be it further resolved, that these words be incorporated in the minutes of the Osyka Church, that all may know in what esteem we held our departed loved one.

(63)

Eclipsed! but brightly shining "upon

**Pleasant Grove Adds 11
Growth Noted During Year**

Rev. Richard Uejo did the preaching in the Crusade revival at Pleasant Grove Church in Grenada County. There were 11 additions to the church, two by profession of faith.

Rev. Guy C. Futral is the pastor and during his past year as pastor there have been 13 other additions to the church. A piano has been purchased new windows and venitian blinds installed, and a butane gas system added. Plans have been made for repainting the exterior.

Two deacons have been ordained, W. K. Shaw and E. L. Gillon. New Testaments have been sent to all of the members in the service and plans have been made to send two girls from the Young People's department to Ridgecrest. They are Joan Tyner and Sisie Clanton.

BR**Batesville Adds 97**

Batesville Church has had one of the greatest revivals in its history. Dr. Julian Atwood, Dallas, and Robert Cooper, Aberdeen, did the preaching and led the singing, respectively. Ninety-seven members were added to the church and a large number rededicated their lives.

Rev. Robert W. Martin is the pastor.

BR**Rogers To Be Missionary
In Marshall-Lafayette****REV. F. H. ROGERS**

Rev. F. H. Rogers has tendered his resignation as pastor of the Soso Church, effective May 1 will assume the work as Associational Missionary in Marshall-Lafayette Associations. He succeeds Rev. Glenn Crawford, who was the victim of a fatal automobile accident in March.

Mr. Rogers is a graduate of Mississippi College and of the New Orleans Seminary and has had experience of this nature in a Louisiana parish.

He had served the Soso Church more than a year and had led in the construction of additional rooms in front of the auditorium, adding to the church a new front, a vestibule and a steeple. He has also served as pastor at Oral Church in Lamar County.

He and his family will live in the missionaries home in Holly Springs.

some fairer shore,"
The Judge hath called thee higher, and
death the summons bore.
God pity the home that is darkened, and
comfort the hearts that are sore,
Then load them all safe to that haven
where partings and death are no
more.

(Margaret Ott Gibbs)
JOE MEFFORD, Pastor
R. S. PRICE, Church Clerk

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell, April 22.

THE PERIOD OF MOSES.
Bible Texts: Exodus 15:17; Deuteronomy 4:6; Psalms 77: 11-20.

INTRODUCTION

The sub-titles in this lesson contain this one: GOD IN A NATION'S LIFE. We might bring this one home in our thought to this: God in the Life of the American Nation. We know He chose the nation of Israel. Has He had aught to do with us? Well, tell us something He has done for us. Did He have anything to do with the settlement of our country? What did He have to do with it? How, if in anywise, did He take a hand in the early settlement of the country? Do you think He took a hand in the wars previous to the Revolutions in which the mastery of the land which became the United States of North America was determined? Can you recall any incidents of the Revolution which seem to you to indicate that He took part on behalf of the American patriots?

If you think God did have something to do with the founding of this country, what do you think was His object in what He did? What was His desire for this country? Does God still have a purpose for this country? What do you think that purpose is? If He has a purpose for us, how do you think He wants us to go about fulfilling it?

Are there customs and tendencies in our society that we would do well to change, if we would realize the purpose of God in our national life? If there be such things in our national life, political, social, economic, as tend to frustration of God's plan for the nation, do you think they are of sufficient seriousness as to bring that plan to naught? Do you think that our people should resolve to do any and everything that will remove the causes that hinder God's plan for us? Are you who read these words willing to cease to do whatever you know will thwart the purpose of God for this land and its people?

I. DESCENT INTO EGYPT, GROWTH IN EGYPT, SUFFERING IN EGYPT, DELIVERANCE FROM EGYPT

1. Descent into Egypt. Of course this was all in the plan of God. Joseph sold by his brothers into slavery was God's way of bringing the aged Israel and his household into the lush Land of Goshen, where they prospered and multiplied exceedingly.

2. Growth in Egypt. We have anticipated this section of the treatment of the lesson. Goshen was a fertile land. I heard the late Dr. Ellis Fuller say that he traveled a few years ago through this favored, fertile land of Goshen, and that our rich Delta was the only land he had since seen that reminded him of Goshen. In this favored land Israel found a home.

I make no doubt that Joseph employed a choice bit of diplomacy to secure this favored land for the exclusive dwelling place of his own people. Israel went into Goshen in number some 70 people. But so productive was this warm land, so conducive to the growth of large families that the Israelites grew at an astounding rate. They abode in Egypt a bit more than 400 years, and when they marched out, their number had become two million.

3. They waxed so great in wealth and numbers that the pharaohs of the new dynasty became uneasy lest the Israelites rise against the authority of the ruling class and by joining forces with some invader, overturn the ruling class. So the rulers began to persecute them forgetting or not knowing that a persecuted people always profit by the

Dearing Called By Navy

Rev. John T. Dearing, Jr., has resigned as pastor of the Handsboro Church effective April 30. Mr. Dearing is resigning as pastor to take up active duty as Chaplain in the Navy. He has been a member of the Navy Chaplain Corps in the reserves for some years and has received his orders to report for active duty.

Coming to Handsboro Baptist Church in January, 1950 from First Church, Bay St. Louis, Mr. Dearing has led the church in the completion of a Sunday School Building program and had just begun another building program when he was called to active duty. Last year Handsboro reported a gain of 87 members with \$1,000 reported as total gifts to mission causes.

Aside from being pastor of the church in Handsboro, Rev. Dearing is vice moderator of the Gulf Coast Association, a member of the Mississippi Baptist Convention Board, a member of the State Evangelistic Committee, and vice president of the Alumni Association of the New Orleans Baptist Theological Seminary in Mississippi.

Mrs. Dearing and the two children will remain in Handsboro until June and then, if possible, join Mr. Dearing in his work.

persecution. And this rule has nowhere else had as thrilling illustration as in the history of the children of Israel. If persecution could blot a people out, the Israelites would have been extinct as a people millennia ago.

The persecution to which these people were subjected grew in severity with the passing of time till they reached an unendurable stage.

4. Deliverance from Egypt. I could believe that their God left the Israelites in Egypt for a time under persecution that they might learn by experience how to endure hardships as good soldiers of Jehovah. But there came a time when the Egyptian cup of iniquity was full and the period of Israelitist deliverance arrived. And their God had their leader ready. Moses! I sit still and look at him! The baby of a slave mother, he came into the world with the crowning hand of God upon his infant head. He was preserved from death and grew up in the bosom of the family that despised and persecuted his race.

He learned all his enemies knew in their schools, and faced the world at last the most learned man in the world. Came God's call to him, and he was ready to answer it by the help of his God. So the contests between him and the king was joined; but the king was contending against impossible odds; for Moses was allied with God. This combat could have had but one outcome: Pharaoh was defeated, his army was overwhelmed in the sea, and the Israelites escaped from the land of their bondage.

II. LAW, CONVENTION, LEADER

1. LAW. It was given on Mount Sinai and was the constitution in accord with which all lesser laws were to be enacted. God through angelic meditation delivered the law to Moses, who in turn, gave it to the nation.

2. CONVENTION. An agreement in which God bound Himself to do any number of tremendous things for His people if they would but be true to Him.

3. LEADER. In truth God said, "They shall be to Me a people and I will be to them a God." He never broke faith with them or anybody, for that matter.

Many the times they backslid, but never at a time did He. As often as they trusted Him completely, so often He delivered them from their need. Do you think He will now, for the people who sincerely and completely trust Him?

MOUNTAINEER OFFICERS



Left: Miss Betty Rosalyn Harper, Trenton, Tenn., who was recently elected editor-in-chief of The Mountaineer, Blue Mountain College's year book for 1951-52. Right: Miss Jane Anderson, Booneville, who was elected business manager of The Mountaineer.

Antioch Adds 16

Antioch Church in Lawrence County held its Crusade Revival April 2-8. Rev. J. Thomas Toler, pastor of Calvary Church in Silver Creek, did the preaching.

There were 16 additions to the church, 13 of whom were for baptism. Thirteen rededicated their lives to the Lord. Rev. Burt Lewis is the pastor.

—BR—

Courtney Resigns At Zion Hill, Accepts Walnut Grove, Leake

Rev. Rutledge Courtney has resigned the pastorate of the Zion Hill Church in Copiah County in order to accept the pastorate of Walnut Grove Church in Leake County. He succeeds Rev. Elton Moore, who is now serving as educational director at the Winnfield (La.) Church.

Mr. Courtney is a graduate of Mississippi College and of the New Orleans Seminary, having begun his pastorate at Zion Hill three years ago while he was a student at New Orleans. He led the church in purchasing a pastorum and is the first pastor to have lived on the Zion Hill field.

During his ministry the church completed its building program, installed a heating system and purchased additional song books. A W.M.U. has been organized and mid-week prayer meetings begun.

Mr. Courtney served the Zion Hill Church through April 15 and will assume his work at Walnut Grove on April 22.

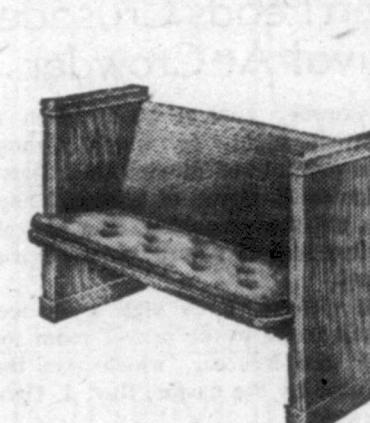
Mrs. Courtney is the former Merle Walley of Leaksville. She was assistant to the editor of the Baptist Record before her marriage.

—BR—

LINN CHURCH IN SUNFLOWER County added 23 during its Crusade revival, 11 on profession of faith. Rev. Claude Howe, pastor, did the preaching.

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Spring Semester - January 31, 1951

Summer Session - June 4, 1951

For Information and Literature Contact:

H. D. BRUCE, President

**RURAL LIFE CONFERENCE
TO MEET IN FT. WORTH
MAY 7-10**

The Western Rural Life Leadership Conference will be held at the Southwestern Seminary at Fort Worth on May 7-10. The program will open Monday night at 7:30 p. m. and close with the Thursday night program.

A program of outstanding speakers and leaders has been secured. Executive Secretary, Rev. Chester L. Quarles, is to speak on "The Mississippi Rural Program." Rev. R. B. Patterson, Sr., of Corinth, will speak on "Our Associational Mission Program." Rev. Martin J. Gilbert, Secretary of Rural Church work in Mississippi, will preside at the Thursday afternoon session. Rural pastors and missionaries, as well as representatives from schools and colleges are invited to attend.

Each man is to send his request for reservation to Mr. Raleigh O. Baker, Jr., Seminary Hill Station, Fort Worth 15, Texas. Each man is to bring his own sheets and pillow case.

The Associational Missionaries of Mississippi are to travel on a chartered bus which will leave the Trailway station at Jackson at 6 a. m. May 7. It is to be hoped that many of our churches will send their pastors to the conference.

—BR—

**Iuka Revival Adds
84; 70 Professions**

There were 84 additions, 70 professions of faith and 173 rededications during the revival at Iuka. Pastor Thurman Booth did the preaching and Rev. Bill Palmer led the singing.

More than 100 attended cottage prayer meetings each night during the week preceding the revival.

The Sunday School attendance reached 293 and Training Union, 122.

—BR—

**Boren Leads Crusade
Revival At Crowder**

The Crowder revival began with a consecration night, in which almost everyone present re-dedicated their lives. Rev. Charles E. Boren of Winona Lake, Indiana, did the preaching. The church has invited him to return for a revival in August.

At the close of each night's service, individuals came to the prayer room for personal conferences, which was the method used by the pastor, Rev. J. Dabney Parker.

Of the 127 decisions for salvation and 38 for restoration, a number were church members. Among those saved were former drunkards. Seventy-five were added by baptism.

At two weekly meetings in the Crowder schools, there were 223 students who made the decisions for salvation. A large number of families made decisions to begin family altars.

A record attendance was made in Sunday School on the closing day with 261 present.

—BR—

**60 Make Decisions
At Rolling Fork**

Rolling Fork church reports 60 decisions during its Crusade revival; 36 were for baptism, 8 by letter and 16 rededications.

Rev. Blake Westmoreland of Warren, Arkansas, did the preaching and Allen Meeks of Pine Bluff, Arkansas, led the singing. Rev. D. D. Satterwhite is the pastor.

Calvary, Greenwood, Sponsors Youth Week



Shown above are young people of the Calvary Church, Greenwood, who took a big part in the success of the Youth Week April 8-15. They are:

First row (Left to right): Dorman Buford, Flolan Glover, Richard Tullos, Charles Burleson, Gene Greene, Barbara Starnes, Betty Jean Day, Dr. R. A. Tullos, pastor. Second row: James Key, Harley Alderson, Jackie Hatcher, Jimmy Jackson, Ben Mann, Jr., George Tupper, Wayne Spencer, Frank Tupper. Third row: Bobby Jean Higgs, Boyce Alderson, Jo Ann Alderson, Betty Sue Shepherd, Carolyn Whittington, Robert Hutchinson, Joyce Stanford, Dot Dawson. Fourth row: Evelyn Burleson, Theresa Daves, Shirley Farrish, Ann Sproles, Betty Jo Harrison, Marilyn Lary, Barbara Switzer, Zenobia Shurden, Shirley Shurden. Fifth row: Mrs. Jack Rose, Jack Rose, Clayton Duggan, Grace Ingram, Mrs. Sarah Buford, Lewis Buford, Jr. Sixth row: Bunkie Huggins, Charles Sproles.

Youth Week was observed in the Calvary Church, Greenwood, April 8-15. The officers of the church were turned over to the young people after the morning worship service on April 8. Dr. R. A. Tullos is pastor.

General officers elected include: pastor, Jack Latham; music director, Gene Greene; pianist, Flolan Glover; Sunday School superintendent, Charles Burleson; Training Union director, Dorman Buford; chairman of the deacons, Richard Tullos.

Training Union officers were: general secretary, Shirley Farrish; Adult Department director, Clayton Duggan; Young People's director, Robert Hutchinson; Intermediate director, Richard L. Tullos; Leaders, Barbara Starnes, Ann Sproles and Marilyn Lary. Junior Department director: Grace Ingram; Leaders, Tommy Hunt, Jeanette McCarroll, Boyce Alderson and Rebecca Stone; Story Hour Department: director, Betty L. Tullos; teachers, Zenobia Shurden, Bobbie J. Higgs, and Betty Shepherd.

The following served in Sunday School on April 15: general secretary, Joyce Stanford; Adult Department, Clayton Duggan, superintendent; teachers, Gene Greene, Jo Ann Kersh, Evelyn Burleson, Richard L. Tullos, Betty Jo Harrison, and Dorman Buford; Young People's Department: Betty J. Day, superintendent; teachers, Lonnie Holder, Iva Nell Hunt, and Marilyn Lary; Intermediate Department: Theresa Daves, superintendent; teachers, Jack Rose, Larkin Reid, Mrs. Jack Rose, Billy Taylor, Jo Ann Leitaker, Barbara Switzer, Dot Dawson, and Grace Ingram; Junior Department: Shirley Farrish, superintendent; teachers, Glen Van Landingham, Lewis Buford, Jr., Jane Ozier, Mrs. Pauline Reid, Betty Overstreet, Betty L. Tullos, Betty S. Shepherd, Jeanette McCarroll, Jo Ann Alderson, Rebecca Stone, Peggy McCarroll, Ann Sproles, William Hatcher, Robert Huggins, James Key, and Robert Hutchinson; Primary Department: Bobbie J. Higgs, superintendent; teachers, Tommy Hunt, Shirley Shurden, Mrs. Lewis Buford, Jasper Belk, Carolyn Whittington, Jo Ann Walker, Boyce Alderson, and Zenobia Shurden.

Serving as deacons during Youth Week

Country Churches

BY DR. R. B. GUNTER

One of the most encouraging signs of the times is the growth of country churches. This growth is evidenced by increase in membership, enlarged Sunday schools and B. T. U., growing contributions, better prepared pastors, better houses of worship and equipment, and full-time service.

Macedonia church in Lincoln county is a typical example of what many country churches are doing. This church has almost 700 members, full-time service, a brick church building with Sunday school rooms, a splendid brick parsonage, 360 enrolled in Sunday School, 276 in Daily Vacation Bible School, 140 in B. T. U., in the Annuity Plan, contributes \$500 a year to needy people, recently built and paid for an annex and is preparing for another, a thoroughly graded S. S., organized the first Brotherhood in Lincoln County, graded W. M. U., gives more than \$100 per month through the Cooperative Program, has property worth \$100,000.

Its pastor is Rev. A. W. Talbert. He is one of the busiest of pastors. He is one of the most effective pastors. He lives in and for the work of his church. His wife is carrying her part with her husband. And what this country pastor and church are doing, is being duplicated in many other country churches.

Macedonia was established in 1858. It recently held its first Saturday night service during a revival. A family of three confessed faith in Christ and asked for membership that night.

—BR—

**Richardson Accepts
Sylvarena Pastorate**

Dr. D. E. Richardson has accepted the pastorate of the Sylvarena Church in Smith county. He succeeds Rev. W. H. Wood who died a few weeks ago.

Dr. Richardson comes from the pastorate of the Georgiana church in Alabama. He is a Th. D. graduate of the New Orleans Seminary.

In September he will become a member of the faculty of Clarke College.

—BR—

**ROSELAND PARK REPORTS
26 ADDED, 71 TITHERS**

The revival meeting at Roseland Park church, Picayune, resulted in 26 additions, 11 of which were by baptism, 6 rededications, 1 surrender to full time Christian service and 71 signed a tithe covenant.

On high attendance day there were 219 in Sunday School and 182 in Training Union.

Rev. V. K. Fletcher of the Acadia Baptist Academy, Eunice, La., was the evangelist and Jimmie Albritton led the singing. Rev. C. E. James is the pastor.

—BR—

**Carpenter Preaches In
Revival At Bethel Church**

Bethel Church in Pearl River county had 27 additions during its Crusade revival, 17 by baptism. One surrendered for full-time service and 52 others re-dedicated their lives.

Rev. Jimmie Carpenter was the evangelist. Rev. Dewitt Evans is the pastor.

First Church, McComb, added 56 during its Crusade revival, 37 by baptism. The pastor, Dr. Wyatt R. Hunter did the preaching and James Bickham, the church's song leader, directed the music.

The high hour of the meeting was on Family Night, when more than 300 covenanted together to have daily family worship in their homes.

—BR—

NINETEEN CHURCHES IN PIKE
County took part in the Evangelistic Crusade. There were 271 additions, 186 for baptism. There were also hundreds of commitments for the family altar and rededications.

47 Additions On Moseley's Field

There were 47 additions, 37 on profession of faith, in the Maben, Mathiston, Old Cumberland and Fellowship churches, all of which are pastored by Rev. George H. Moseley of Maben.

Youth teams from Ouachita College of Arkansas led in the revivals at Maben and Mathiston. These teams consisted of Ben Elrod, Jimmy Dodd and Laverne Harvill at Maben, and Orville Hooker, Rudy Sullivan and Phillip Greenlee at Mathiston. Rev. Arthur Rockett of the New Orleans Seminary

did the preaching at Fellowship, and George Hammons of Maben and Mississippi College did the preaching at Old Cumberland.

On April 1, the first day of the meetings, the Mathiston Church licensed Joe Newton to preach the gospel. In the Fellowship Church, Eugene Dobbs, who had already been licensed by the church, preached his first sermon. George Hammons, who was licensed by the Maben church last summer, began his first revival, preaching at Old Cumberland.